

**ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT  
TABULATION**

Form P-359 Rev. 6-23-2008

DESCRIPTION:

Hydraulic Driven Chemical & Material Spreader, 4.5 Cubic  
Yards Capacity, With Top Screen

BID NO.: M-12-030A

DATE OPENED: 9/27/2011

FOB: Hope & Camden, AR

PAGE: 1 of 2

DELIVERY: 90 Days after Award

|              |      | Warren, Inc.<br>Collins, MS |          | Swenson Spreader LLC<br>Lindenwood, IL |          | Viking- Cives Midwest<br>Morley, MO |          |           |
|--------------|------|-----------------------------|----------|--|----------|-------------------------------------|----------|-----------|
| ALL OR NONE: |      |                             |          |  |          |                                     |          |           |
| BIDDING:     |      | Warren E/AC-2420A           |          | Swenson EV100                          |          | Swenson EV100 8-54                  |          |           |
| ITEM NO.     | QTY. | DESCRIPTION                 | UNIT     | EXTENSION                              | UNIT     | EXTENSION                           | UNIT     | EXTENSION |
| 1.           | 8    |                             | 5,700.00 | 45,600.00                              | 6,242.00 | 49,936.00                           | 6,367.00 | 50,936.00 |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
|              |      |                             |          |  |          |                                     |          |           |
| TOTAL:       |      |                             |          | 45,600.00                              |          | 49,936.00                           |          | 50,936.00 |

AWARDED BY: Purchasing Committee

DATE: 10/11/2011

CARD: 01-33

AWARDED TO: Warren, Inc.

ITEM(S): Complete Bid

ITEM(S): \_\_\_\_\_

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Hydraulic Driven Chemical & Material Spreader, 4.5 Cubic  
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PAGE: 2 of 2

DELIVERY: 90 Days after Award

|              |      | Henderson Products, Inc. |          |           |  |  |  |
|--------------|------|--------------------------|----------|-----------|--|--|--|
|              |      | Manchester, IA           |          |           |  |  |  |
| ALL OR NONE: |      |                          |          |           |  |  |  |
| BIDDING:     |      | Henderson FSH-I-M12030A  |          |           |  |  |  |
| ITEM NO.     | QTY. | DESCRIPTION              | UNIT     | EXTENSION |  |  |  |
| 1.           | 8    |                          | 6,952.00 | 55,616.00 |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
|              |      |                          |          |           |  |  |  |
| TOTAL:       |      |                          |          | 55,616.00 |  |  |  |

AWARDED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

CARD: 01-33

AWARDED TO: \_\_\_\_\_

ITEM(S): \_\_\_\_\_

ITEM(S): \_\_\_\_\_