

**ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT  
TABULATION**

Form P-359 Rev. 6-23-2008

DESCRIPTION:

Sale of Salvage

BID NO.: M-17-030P

DATE OPENED: 3/9/2017

FOB: Harrison, AR

PAGE: 1

DELIVERY: To be removed on or before 4/11/17

| ALL OR NONE: |      |                |                          |           |      |           |      |           |  |
|--------------|------|----------------|--------------------------|-----------|------|-----------|------|-----------|--|
| BIDDING:     |      |                |                          |           |      |           |      |           |  |
| ITEM NO.     | QTY. | DESCRIPTION    | UNIT                     | EXTENSION | UNIT | EXTENSION | UNIT | EXTENSION |  |
| 1.           |      | Wooden Pallets | <b>NO BIDS RECEIVED.</b> |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
|              |      |                |                          |           |      |           |      |           |  |
| TOTAL:       |      |                |                          |           |      |           |      |           |  |

CARD: 00-00

TENTATIVE AWARD BY: \_\_\_\_\_

DATE: \_\_\_\_\_

AWARDED TO: \_\_\_\_\_

ITEM(S): \_\_\_\_\_

AWARDED TO: \_\_\_\_\_

ITEM(S): \_\_\_\_\_

AWARDED TO: \_\_\_\_\_

ITEM(S): \_\_\_\_\_