

ARKANSAS DEPARTMENT OF TRANSPORTATION

ARDOT.gov | IDriveArkansas.com | Scott E. Bennett, P.E., Director 10324 Interstate 30 | P.O. Box 2261 | Little Rock, AR 72203-2261 | Phone: 501.569.2000

## **INTEROFFICE MEMORANDUM**

December 11, 2019

**TO:** Master Files

FROM: Sor John Fleming, Division Head, Environmental Division

SUBJECT: Job Number 012350 FAP Number NHPP-0076(215) Districts 2,3,6 & 7 Bridge Preservation (2020) (S) Various Routes Various Counties Tier 1 Categorical Exclusion

After appropriate environmental review, it has been determined that the subject job is a Tier 1 Categorical Exclusion as described by the ArDOT/FHWA Programmatic Agreement on Categorical Exclusion Documentation and Processing. Public hearings will not be offered for these projects.

The purpose of this project is to preserve and rehabilitate various bridges in Districts 2, 3, 6 and 7. The project will polymer overlay 22 bridges across eight counties in the above districts. Table 1 lists the bridges, their locations, and type of work involved. The State Historic Preservation Officer's clearance is attached. No endangered species will be affected by the proposed project. No Section 404 permits will be required.

The project will not involve relocations, endangered species, prime farmlands, wetlands, underground storage tanks, hazardous materials, any environmental justice issues, or cultural resources. This project has been determined to generate minimal air quality impacts for Clean Air Act criteria pollutants and has not been linked with any special mobile source air toxic concerns.

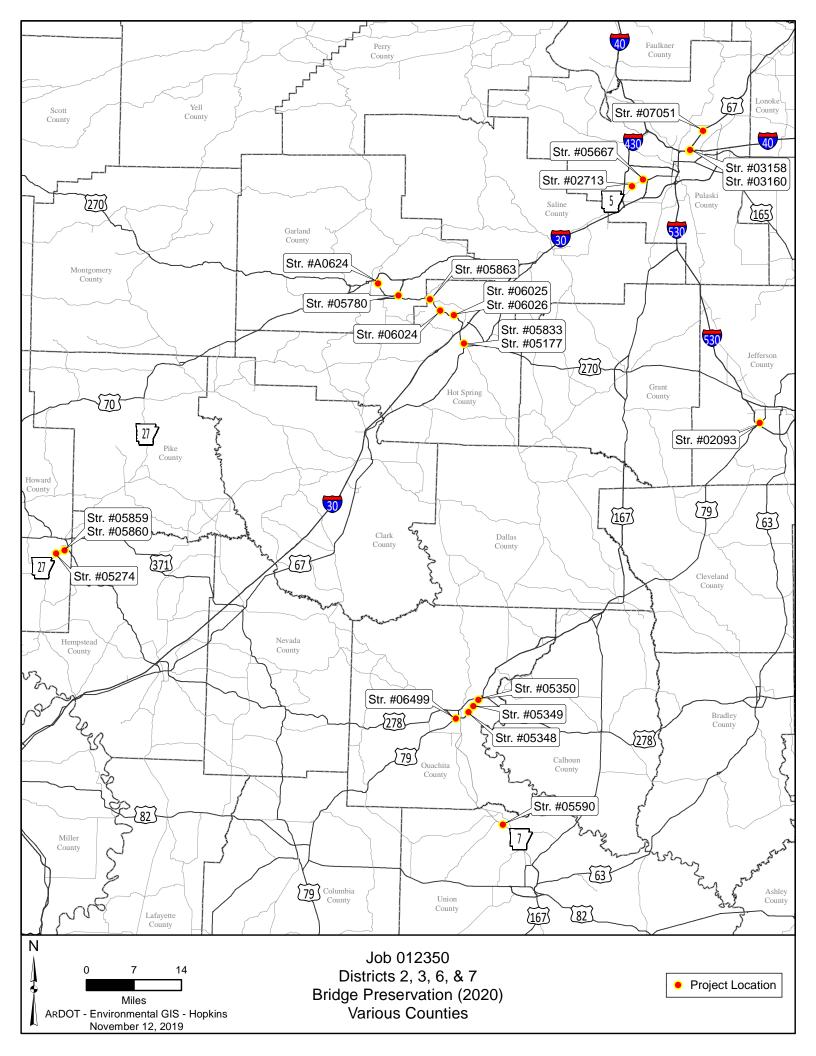
JF:TT:am

Attachments: Table 1 Project Location Map SHPO Clearance Environmental Study Checklist

c: Program Management Right of Way Roadway Design Districts 2,3,6 &7 FHWA

## Table 1 Upcoming Bridge Preservation Projects Sorted by District, County, Route, and Section

Bridge No.	District	County	Route	Section	Log Mile	Deck Treatment	Job No.
02093	2	Jefferson	79	9B	0.243	Polymer	020701
05274	3	Howard	27	2	11.044	Polymer	030533
05859	3	Howard	27	2	11.955	Polymer	030533
05860	3	Howard	27	2	12.494	Polymer	030533
05780	6	Garland	270	6	4.389	Polymer	061585
A0624	6	Garland	270	6B	0.67	Polymer	061585
05863	6	Hot Spring	270	7	0.555	Polymer	061588
06024	6	Hot Spring	270	7	3.015	Polymer	061588
06025	6	Hot Spring	270	7	4.79	Polymer	061588
06026	6	Hot Spring	270	7	5.258	Polymer	061588
05177	6	Hot Spring	270	7B	0.907	Polymer	061584
05833	6	Hot Spring	270	7B	2.108	Polymer	061584
02713	6	Pulaski	5	9	5.515	Polymer	061582
05667	6	Pulaski	5	9	7.608	Polymer	061582
03158	6	Pulaski	67	10	0.231	Polymer	061590
03160	6	Pulaski	67	10	0.388	Polymer	061590
07051	6	Pulaski	67	10	11.46	Polymer	061590
06499	7	Ouachita	79	3	21.17	Polymer	070497
05348	7	Ouachita	79	4	2.118	Polymer	070493
05349	7	Ouachita	79	4	3.251	Polymer	070493
05350	7	Ouachita	79	4	4.406	Polymer	070493
05590	7	Union	7	2	7.544	Polymer	070490







December 4, 2019

Mr. John Fleming Division Head Environmental Division Arkansas State Highway and Transportation Department P.O. Box 2261 Little Rock, AR 72203-2261

RE: Multiple Counties — General Section 106 Review — FHWA Districts 2, 3 & 7 Bridge Preservation (2020) (S) Various Routes and Counties ARDOT Job Number: 012350 AHPP Tracking Number: 105016.01

Dear Mr. Fleming:

The staff of the Arkansas Historic Preservation Program (AHPP) reviewed the Project Identification Form for the above-referenced job. As described, the undertaking entails adding polymer overlay to 22 bridges in Howard, Ouachita, Pulaski, and Union Counties. All work will be within exiting right-ofway and take place on existing travel surfaces.

Based on the provided information, the AHPP concurs with the finding of **no historic properties affected pursuant to 36 CFR § 800.4(d)(1)**. In the event of a post-review discovery of historic properties within the APE, please contact the AHPP and other consulting parties in accordance with 36 CFR § 800.13(b)(3).

Please refer to the AHPP Tracking Number listed above in all correspondence. If you have any questions, please call Eric Mills of my staff at 501-324-9784 or email eric.mills@arkansas.gov.

Sincerely,

Scott Kaufman

Scott Kaufman Director, AHPP

cc: Mr. Randall Looney, Federal Highway Administration Dr. Ann Early, Arkansas Archeological Survey

## **ARDOT ENVIRONMENTAL VERIFICATION CHECKLIST** FOR CONSIDERATION OF POTENTIAL IMPACTS

ARDOT Job Number 012350 FAP Number NHPP-0076(215)

Job Title Districts 2,3,6 & 7 Bridge Preservation (2020) (S)

Environmental Resource	None	Minimal	Major	Comments-required for each item				
Air Quality	Х			No MSAT impacts anticipated				
Cultural Resources	Х			SHPO approvals attached				
Economic	Х			No economic impacts				
Endangered Species	Х			"No effect" determinations				
Environmental Justice/Title VI	Х			No protected populations in project areas				
Fish and Wildlife	Х			No impacts are anticipated				
Floodplains	Х			No impacts are anticipated				
Forest Service Property	Х			None occur in project areas				
Hazardous Materials/Landfills	Х			No sites impacted				
Land Use	Х			Will not be impacted by projects				
Migratory Birds	Х			Migratory Bird SP included				
Navigation/Coast Guard	Х			None occur in project areas				
Noise Levels	Х			No increases due to projects				
Prime Farmland	Х			No prime farmlands impacts				
Protected Waters	Х			None occur in project areas				
Public Recreation Lands	Х			None in project areas				
Public Water Supply/WHPA	Х			No impacts				
Relocatees	Х			No relocations				
Section 4(f)/6(f)	Х			4(f)/6(f) resources not present				
Social	Х			No impacts to the social environment				
Underground Storage Tanks	Х			No UST's impacted				
Visual	Х			No changes to the visual environment				
Streams	Х			No impacts are anticipated				
Water Quality	Х			Management of Hydro Demolition Wastewater SP to be included in contract				
Wetlands	Х			None occur in project area				
Wildlife Refuges	Х			None occur in project area				
Section 401 Water Quality Certification Required? <u>N</u>								
Short-term Activity Authorization	Require		N					
Section 404 Permit Required? Remarks:			<u>N</u> Type <u>N/A</u>					

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Date December 5, 2019

Signature of Evaluator