



# INFORMATION RELEASE

## Office of the Director

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**NR 17-045**  
**February 17, 2016**

### NOTICE TO MEDIA

In compliance with Act 93 of 1967, you are hereby notified that members of the Arkansas State Highway Commission will be guests at the following event:

#### **Wednesday, February 22<sup>th</sup>**

**12:00 Noon**

**State Chamber of Commerce Leadership Class**

ASU-Mid-South (North Campus) Magruder Hall, Room 108

2000 W. Broadway Avenue

West Memphis, Ark. 72301