

# ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT (AHTD)



## CITIZEN COMMENT FORM

AHTD JOB NUMBER CA0601  
HWY. 70–SEVIER ST. (WIDENING) (I-30)  
SALINE COUNTY

**LOCATION:**  
HOLLAND CHAPEL BAPTIST CHURCH (FAMILY LIFE CENTER)  
15523 INTERSTATE 30, BENTON, AR 72015  
4:00 – 7:00 P.M.  
THURSDAY, NOVEMBER 5, 2015

Make your comments on this form and leave it with AHTD Connecting Arkansas Program personnel at the meeting or mail it within 15 days to: AHTD Connecting Arkansas Program, Attn: Jon Hetzel, 4701 Northshore Drive, North Little Rock, AR 72118.

Email: [Info@ConnectingArkansasProgram.com](mailto:Info@ConnectingArkansasProgram.com).

**Yes**    **No**

    Do you feel there is a need for the proposed widening of I-30 between Hwy. 70 and Sevier St.? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

    Do you feel that the proposed widening project will have any impacts ( Beneficial or  Adverse) on your property and/or community (either economically, socially, or environmentally, etc.)? Please explain. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

    Do you know of any historical sites, family cemeteries, or archaeological sites in the proposed area? Please note and discuss with staff. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

    Do you know of any environmental constraints, such as endangered species, hazardous waste sites, existing or former landfills, or parks and public lands in the vicinity of the project? Please note and discuss with staff. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Continued on back)

**Yes**   **No**

Does your home or property offer any limitations to the project, such as septic systems, that need to be considered in the design?

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Do you have a suggestion that would make this proposed project better serve the needs of the community? \_\_\_\_\_

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It is often necessary for the AHTD to contact property owners along potential routes. If you are a property owner along or adjacent to the route under consideration, please provide information below. Thank you.

Name : (*Please Print*) \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ -- \_\_\_\_\_

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E-mail: \_\_\_\_\_

Please make additional comments here. \_\_\_\_\_

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For additional information, please visit our website at

[www.ConnectingArkansasProgram.com](http://www.ConnectingArkansasProgram.com)