

**ARKANSAS DEPARTMENT OF TRANSPORTATION (ARDOT)  
CITIZEN COMMENT FORM**

**ARDOT JOB NUMBER 020615  
PINE BLUFF - SOUTH (HWY. 79)  
JEFFERSON COUNTY**

**LOCATION:  
LIBERTY HILL BAPTIST CHURCH  
6300 HWY. 79S  
PINE BLUFF, AR 71603  
4:00 – 7:00 P. M.  
TUESDAY, FEBRUARY 18, 2020**

Make your comments on this form and leave it with ARDOT personnel at the meeting or mail it by 4:30 p.m. on **Wednesday, March 4, 2020** to: Arkansas Department of Transportation, Environmental Division, P.O. Box 2261, Little Rock, AR, 72203-2261. Email: [environmentalmeetings@ardot.gov](mailto:environmentalmeetings@ardot.gov).

Yes    No

    Do you feel there is a need for the proposed widening of Hwy. 79 between Couch Lane and Pinewood Drive in Jefferson County? Comment (optional)\_\_\_\_\_

Do you feel that the proposed project will have any impacts ( Beneficial or  Adverse) on your property and/or community (economic, environmental, social, etc.)? Please explain. \_\_\_\_\_

    Do you have a suggestion that would make this proposed project better serve the needs of the community?\_\_\_\_\_

    Does your home or property offer any limitations to the project, such as septic systems, that the Department needs to consider in its design?\_\_\_\_\_

(Continue on Back)

Yes      No

      Do you know of any historical sites, family cemeteries, or archaeological sites in the project area? Please note and discuss with staff. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

      Do you know of any environmental constraints, such as endangered species, hazardous waste sites, existing or former landfills, or parks and public lands in the vicinity of the project? Please note and discuss with ARDOT staff. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is often necessary for the ARDOT to contact property owners along potential routes. If you are a property owner along or adjacent to the route under consideration, please provide information below. Thank you.

Name: \_\_\_\_\_ (Please Print)

Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_--\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E-mail: \_\_\_\_\_

Do you have suggestions that would make this proposed project better serve the needs of the community? Please make additional comments here. \_\_\_\_\_

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For additional information, please visit our website at [www.ardot.gov](http://www.ardot.gov)

