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| AERIAL PHOTOGRAPHY ORDERING INFORMATION AND PRICE LIST | | | | | | |
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| Prices effective January 1, 2018 | | | | | | |
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| **Order form must be filled out completely to process your order.** | | | | | | |
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| **Some of our photos are on the web site google.earth.com. You may want to try them first.** | | | | | | |
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| To process your aerial photography order, please provide us with the following information: | | | | | | |
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| **1)** | Your target area **boldly outlined** on a legible city, county, topographical map or by a land call using Township, Range, Section. Google or Yahoo maps accepted**.** County and City maps may be obtained through ARDOT web site **www.ardot.gov** | | | | | |
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| **2)** | List the county/city where area is located. | | | | | |
|  | | | | | | |
| **3)** | The physical sizes of the reproductions are approximately10"x10", 20"x20" or 40"x40". If your outlined area or scale is too large for the print size requested, we will adjust to the next larger size. | | | | | |
|  | | | | | | |
| **4)** | Date of photography desired. (Note: County photography is not flown on a specific schedule. Therefore, the year requested may not be the actual year available, we will print the closest available date. You must specify if this is not acceptable.) | | | | | |
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| **5)** | The name, mailing and billing address of the company placing the order. Orders placed by individuals require payment in full before your order will be processed. | | | | | |
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| **6)** | | The name, telephone number and email of the contact person. | | | | |
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| We have **LIMITED** color coverage as of January 2003. If color photography is available, your photo request will be printed in color. | | | | | | |
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| Prices for reproduction services are listed below. | | | | | | |
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| SIZE IS APPROXIMATE ON ENLARGEMENTS | | | | COST |  | |
|  | | | | | | |
| **10"x10" Contact Print** | | | | **$7.00** |  | |
| **10"x10" Enlargement/Paper** | | | | **$7.00** |  | |
| **20"x20" Enlargement/Paper** | | | | **$28.00** |  | |
| **40"x40" Enlargement/Paper**  **10"x10" Contact Digital files on DVD or Emailed** | | | | **$112.00**  **$7.00** |  | |
|  | | | | | | |
| Prices for the above listed reproductions are revised annually and are subject to change without notice. **If an order falls between the sizes listed, you will be charged for the next larger size.** (Supersedes previous price list effective January 1, 2018.) | | | | | | |
|  | | | | | | |
| To place an order: mail, fax or e-mail to the address or number listed below: | | | | | | |
|  | | | | | | |
|  | | | **ARKANSAS DEPARTMENT OF TRANSPORTATION** | | |  |
|  | | | **P. O. BOX 2261** | | |  |
|  | | | **LITTLE ROCK, AR 72203** | | |  |
|  | | | **ATTN: PHOTOGRAMMETRY** | | |  |
|  | | | **FAX: 501-569-2016** | | |  |
|  | | | | | | |
| **If you have any questions, please call Valarie or Michael at (501) 569-2408, e-mail: Valarie.Nichols@ardot.gov AND Michael.Young@ardot.gov** | | | | | | |

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| **AERIAL PHOTOGRAPH ORDER FORM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM MUST BE FILLED OUT COMPLETELY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Processing your order can take approximately THREE to TEN days)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **CUSTOMER JOB #:** | | | | | |  | | | **DATE:** | | |  | | | **CONTACT PERSON:** | | | | | | | | |  | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COMPANY NAME:** | | | | |  | | | | | | | | | | | | | | **PHONE:** | | | | | | (   ) | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FAX:** | | (   ) | | | | | **EMAIL ADDRESS:** | | | | | |  | | | | | | | | | | | | | | | |
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| Mailing Address: | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | |
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| Billing Address: | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | |
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| **1.** | **Do you want your order to be:** | | | | | | | **PICKED UP** | | | | | | **MAILED  FTP SITE/EMAIL** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.** | **Check type of payment:** | | | | | | | **BILL ME** | | | | | | **CASH** | | | **CHECK** | | | | | | | | |  | | |
|  | (Individuals must pay in advance) | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.** | **Check type of product:** | | | | | | | 10"x10" CONTACT PRINT | | | | | | | | | | | | | 10"x10" ENLARGEMENT | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | DIGITAL CONTACT 10”x10” | | | | | | | | | | | | | 20"x20" ENLARGEMENT | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | 40"x40" ENLARGEMENT | | | | | | | |
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| **4**. | **Check type of coverage:** | | | | | | | PICTORIAL | | | | | | STEREO | | | | | | | **(FOR CONTACT PRINTS ONLY)** | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.** | **Do you want to print as many photos as it takes to cover the area:** | | | | | | | | | | | | | | | **YES** | | | | | | | **NO** | | | | **(one photo may not cover the area)** | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **6.** | **County in which area is located:** | | | | | | | | | |  | | | | | | | | | **Number of copies each:** | | | | | | | |  |
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| Order **must** be accompanied by an official map (city, county, quad) with the area boldly outlined that you request, or by a land call using Township, Range and Section with county location. **County and City maps may be obtained through ARDOT web site at www.ardot.gov** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| COMMENTS: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PHONE: (501) 569-2408** | | | | | | | | | | | **FAX: (501) 569-2016** | | | | | | | EMAIL: [Valarie.Nichols@ardot.gov](mailto:Valarie.Nichols@ardot.gov) or Michael.Young@ardot.gov | | | | | | | | | | |